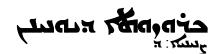
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that disciples the Pharisees that had heard سروري سيساهاء 45-49 بيسكه not though Yukhanan than more and was baptizing he made لعمر ᄪ جوهد and he left his disciples rather .3 74427274P אולה הנתה הסות אלה لىيەيە מבבםה at Galeela again and arrived याना नवम या स्माप था क्षयक स्थानमा of Shamria to a city and he came Shamria to pass through לתה ללו האתילטו TENSO הנתאת עבי על בעם בתיונת 5. that given a field the side of on Shekar which is called المالك ملطات TEL TO کنک عحة لك يربي and there a spring there was भ्यका स्थान griid the effort from was tired Yeshua and <he> that [had belonged to] Yaqub न्य स्थल स्थि **44 44** ححد برخصهت and it was the well on and he sat न्यक क्राध्य स्तान ना का ध्यक नक्राय water to draw Shamrin from and came معدور بالهمالة مدية LAIGHT ᄺ **क्षाक्षाराय** his disciples to drink water <to> me مهريسيه **.8** LOPEL LAND food for themselves to buy into the city had المنتابة و. < a47 למהאשל צולהואין a Yehudean you how is it Shamaritan שוני וליאמים 4712 TEL TITE Shamaritan a woman for I am for to drink 18th June LAIGHT! المعتورة الموسير the Shamaritans with the Yehudeans do have social dealings answered Ki) .10 ستصفيت 15 int MARGE 77

^{1.} Meaning, "He was tired from the fatigue of the journey."

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had you known if only to her and said Yeshua 474 रहान्यक नक्षावस स्थान معهد معدة له you to drink <to> me give to you who said this and who is निक्ष कोरा सेरायं कि कर कि रामका राजा कारा living waters <to> you would and he have given him would ארשיאת בינות על אור. אחשיאת والموات is deep and the well you have bucket no my Lord that woman to him our father than you greater are <why> living waters المستحاد لي سنا 12. لكا الما الله الله الله منه المحام drank from it and <who> this well <to> us gave who all to her and said Yeshua answered and his sheep and his sons 13. للك يحمد مكامنة ەكلە who drinks but everyone will thirst again waters these from who drink مال سکه ماهت میمک 14. حل waters but forever will thirst not to him give that I the waters from यात्र अप्रांत प्रामि प्रांत क्षेत्र प्राप्त प्राप्त व्या of water a spring in him will become <to> him I that give those ्ववका को स्वंत्र चकात्र वाक הנינות המנות **T** woman to him said that is eternal into life 1 that will spring up न्धिकार की स्टिक्स 15 لسكر I will thirst again that not waters these from <to> me give my Lord that ہد مند ہد کے مام ملاء ملاء ماہد کرمہاہ here from [and] draw have to come مكر جومية كيون برايد بيا بوني 16. كالمن به معد <u>I have no</u> to him she said here and come your husband call go ولد عند لعدلحد مهد لهنكم 17. كرستكم له ليه لد husband <that> I have no you have said well Yeshua to her said husband حلكم كرمية له محمد جلية كرمية لمد 417

^{1.} The word used for '*Life*' is plural.

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that you have and the one you have had husbands for aaa to him you have spoken is true this your husband האות שליטים that a prophet my Lord المركاء الأواد ىتەر 4177 and <you> worshipped 1 mountain in this our forefathers المرسون المحترام المرسون यत्त्री यायन **UHLAN** to worship that it is necessary the place is .21 لحمك **1201** สส in this that not the hour <that> is coming believe me سلام الموالي المحدد the Father will they worship in Urishlim Men .22. ~ प्रमुक्तक באדימוני do know that not something <we> you you האלמ הא לח לפקוצ לקאי שלצים אנוסף, is coming is the Yehudeans from for life 2 .23 שוא אנאמתו the worshippers when REALDER T the Father indeed and in truth הצבייה for is Spirit त्रवात रंग वक स्ववं .24 אלבי ההתלם they worship must and in truth in spirit .25 הצבירה הנה הנשלהה, will teach he he comes and when is coming that the Messiah 1811

^{1.} Saghed literally means, "To prostrate before" or "To bown down before."

^{2.} Again, the word used here for 'Life' is plural. The last word in the sentence, Anon (here translated as 'Is'), means 'Are.'

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and have ripened that are white the fields 1 and see your eyes lift up بالمنت مسم رمسلام کرد الله already for the harvest and gathers receives a wage that reaps and he דן בהם 36. האולה העה אליה נוסב will rejoice together and the reaper and the sower that is eternal unto life nornation باللم הושטונו עבוונו of truth an instance that <the other> one בהוא על אולים הלאו הצליא to reap have sent you reaping and the other one sowing is ्रवितंत्रस प्रदेश अस्य الملاسةب in which did labor you had <that> not the thing ंपक्तध्त ंपक्तधः ध्यय 111H <theirs> their labor into have entered and you ्याका राज्यामा ना राज्या למקחצים מדעק the word because of Shamaritans in him believed many and city משים אוניום אי זפונים حبلا 45 just धक्राय TL? everything <to> me that he told who testified that had התשוף הוא הואורי حلتجير Shamaritans those to him came and when that I have done ्राक क्षेत्र त्रिक क्रा .40 and he remained with them that he remain <from> him they were beseeching ्वक्वत् स्वकार حلله حکه because of in him believed and many days क्रिकार मंदी प्रथम ممرين مست 47 that from henceforth that to woman were and they saying नवा रहाक्तरात् वववा المكالمة .42 have heard for we in him we believe your word because of it is not स्पिष्ट सकासम् तमे हारू तमे रिपं of the world the life-giver the Messiah truly that this is and know وتتني طلالالانت السلك Max.

^{1.} Literally, 'The landscape.'

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בים אותה אותה

to Galeela and went there from Yeshua went out days הבשלי שלים נהבם נבב בה שבי האיל .43 is honored not in his own city that a prophet testified Yeshua for <he> स्तरप्रकेष क्षि सक्रियां عمد خبر مم 47777 H (10) who saw the Galileans received him to Galeela he came and عدرابار عظماعه المليلة 77 had come during the feast in Urishlim that he did all the miracles בעינאא אויים שטט עיי הגבה באהידבה to the feast they to Qatneh Yeshua again and came الديدية 46. كيها در بهاد بعد لعالم /ud and there was [into] wine the water he had made where 156777 משלה שלה **1117** 277 was ill whose son certain a king a servant of in Capurnakhum سلکاء سد אנים בינה הוצא 722 ححونسي to Galeela Yehuda from Yeshua was that coming heard this [man] אינושה אמשי אמיניי स्प्रीत प्रवक्त حمحك and to heal to come down <from> him was and beseeching to him and he went कर्म स्वक स्पन्त व्यक्षाय) gianix Yeshua to him said to dying for was he near his son لدنه عند همك بن لسم 48. كمن له عمد you will believe not you do see not and wonders miracles राकितकेर तर्क स्टानंकेर देत केया है कि स्टानंक रहे. रहारं प्र before come down my Lord the king عرب عبد سه دين عهم له لله สส that and believed is alive your son go Yeshua to him said 50. کست له سهد بل سنې سه स्त्रम् वक भ्रमकव and he departed Yeshua to him that spoke in the word and .51 4 ححمحا האודי לה and brought him hope his servants met up with him was he going down LOGIC TELEGICA לבצונוני המבלהה

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and he asked lives your son to him and said them ين من الم (417) 7449 left him hour at the seventh yesterday to him they said he was made whole न्यम्बस्य क्य בניל בבמקט 443 حححك that in it hour that in that same his father and realized the fever عري **フェ**レロ بيطهد all and his house he and believed lives that your son Yeshua to him said אביל איבא שלעשה كالمالا สส ححد he came when Yeshua [that] did the second miracle again this is भक्षेत्रं क्षेत्रं अवसे राज्य معهد حد المها **ZZZ** to Galeela Yehuda from स्मित्री अवका भ्य