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in the morning of Magdala Maryam came and of the week on the first معجه در يدونه درس درسود .1 لللة that it was removed the stone and saw to the tomb [it was] dark while प्राप्त क्षमा प्रतास क्षम المكت Shimon to [and] came and she ran the grave from 2. कांक्रमुक रेतिक धार्म अधिक राज्या विकार and she told Yeshua had whom loved other the disciple الملسياء الاستام المناكر الماسية المالية المالية المالية that from our Lord that they have taken do know and not tomb العنار من مه سنة صحه الله سنكم عظى المحلالا and that Shimon and went out they have laid him הוצה בהלה, הקהה .3 משות מות والتالا to the tomb other disciple and they running and came سلهظم المالسيكار كرستاكم الكلمام الماله المساكر 4. Shimon in front of ran disciple but that together both of them were صهه به به من کردستک مه در به لندیک خوب به به العدله رمودناه موم he peeked in <u>at the tomb</u> first and arrived מארנע בור מונים בור the linen [and] saw and he peeked in سريد حهايد and entered after him Shimon and came but he did not enter laying there בה שעדים דעל הים לה על 6. אמלה הים בדעום, בולה and the burial cloth laying there the linen and saw into the tomb रियक घरताले त्यकेरा दक्षेत्र ८. DELDELL but the linen with not around his head had which been wrapped that यूप्य प्राथम मा यूप् स्वन حتته الالموطلك สส place in a certain aside and placed being folded حد حذب معلم لغبلة تسدر للهاد حذب المحاد المراب المر and believed and saw <u>at the tomb</u> first who arrived disciple that also אף שם שרבונה אינושה מאבינה לביום מבטיני טייני שישק the scripture from had they understood yet for לא ממש לקאר 9. كم ين يحيل

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ראימיי איניייי

and went away the dead from rise that he was to אנוסטה הסהו לתוחה בין בנושא 10. ההופלה at was standing but Maryam to their place again disciples that the their place again disciples the their place again disciples that the the their place again disciples that the the their place again disciples that the their place again disciples that the their place again disciples the their place again d the grave she peeked in she wept and while and weeping the tomb בריא איידוף ويحتك חבה one who were sitting [clothed] in white angels two and she saw مسه به المام علمام had lain where the foot [of the bed] at and one his pillow דן אשהחתר חנה דן יצוחתר אבלה השנה החוא you do weep why woman to her and they said of Yeshua the body 13. مادون له المناها منام دونام المناهد פעליה הידשב I do know and not my Lord because they have taken to them she said तर्रात तर्रात नर्रात नरंगी التحال المالية رمطا بردسين क्षेत्रकार राज्य .14 अलगार्थ gragerie व्यवंक्ष्य she know and not standing Yeshua and saw it was that Yeshua did שה השום לבדור השנה הצה הצה החום הבחל do seek and whom you do weep why woman Yeshua to her said 15. كورية له معد بريمهم ميل محمي بريه مريم مريم my lord to him and she said he was that the gardener thought but she प्राप्त की अस्पारीत तक Mil! שביבוף אר שבינוף I will go you have laid him where me tell have taken him you عمرهمه برحم مرسهما and she turned around Maryam Yeshua to her said 16. كمعن ها نعمد سنيم graggica. Teacher which means Rabbuli in Hebrew to him and said to her said कोरानी कि स्मीति मंद्रकी मंद्रकी स्वाधित 11. जिसमें कि to I have ascended yet for not me do touch not Yeshua ىحەك كە ھەھنىدى كە كە بىن دىدىك क्षाय क्षायक

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בים אלוס, אלוס, אישעי

but he our Lord we have seen the disciples him and told .25 क्रास्टं की प्रधानित .25 سر لحن بهه در کمدن and place of the nails the places in his hands I see unless to them לקו אלות אולה אלות לתיבוסים בחבושה היים not in his side my hand I and stretch forth my fingers in them I המשלך אוף אראר היהחש אי المرابع محتهد were inside again days eight and after سهرس کاک کاد مدهان المدیکار ماسی المات که مها were locked while Yeshua and came [was] with them and Tooma the disciples الوالمريدي المولال المراهد المراهد المراهد المراهدات be with you peace to them and said in the midst [and] stood the doors حسيلها مبردن لهم عليكم لعجم اللبر my hands and see here your finger place to Tooma and he said an unbeliever do be and not in my side and stretch it your hand and place ארושים אין צימשים אינים האדה לביםצים איריצי בפרונים my Lord to him and said Tooma and answered a believer but you have believed that you have seen me now Yeshua to him said and my God ماركود 29. كرمنة لم تحمد بهكار مناويد gura and believe do see me who not those blessed are المحتمة كولي بيرية مريه معتمدة المعتمدة المحتمدة that not those his disciples before Yeshua did other miracles אושטושל אייניושל דבי יבטר מיום ושומי אירים are written but these things indeed this in book are written حامل بحمالكم بهاكم 31. كما بالم بدمالي and when of God the Son the Messiah is that Yeshua that you might believe איבטר שט הבישא בינה אאושא טשא ्रताम्यकाः that is eternal life in his name you might have you believe بنه سنده من المام المام