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and said to Heaven his eyes and he lifted up Yeshua spoke these things لاستهد لتسك האדינות **442. 112.** .1 might glorify you so that your Son your Son glorify the hour has come my Father אנושון אצע אבדא **447** that whomever flesh all over authority him you have given just as 2. المحكم ويهده له جمليكم لل حل حدة that is eternal life to him he will give him you have given رسير لهام له به له سه جاللم that you that they might know you that is eternal life now ہر سکر ہلات यथाय काय काय **۲۲۲۲۵۲۲** the Messiah Yeshua whom you have sent and he alone .4 المالا المعالية אבלילת בלניסאנים חבץ क्षेत्रंत्रस्त to do to me which you have given that the work on earth I have glorified you निरंधि धरते का क्षत्रथान in that with you my Father <you> glorify me and now I have finished it *ल्रुवा*त्य ל. הפשא דבועני אום אבר before from with you that I had मा स्थाप ना स्थय क्रायस स्लानक מאת הנקסות נותות to the sons of your name I have made known whom you had given those men ्यान तमात 7127 .6 gry x azz 422 you have given and to me they were yours the world **~** اللجان بدرات بواله क्षत्रका that everything they have known now your word and they have kept **15.** .7 ₩qrp. 472 for the words your presence from to me that you have given is .8 99 **⊘qı**a1 4 received [them] and they to them I have given to me that you have given ्याकाव क्षत्रका ्वक्र and they believe I have proceeded your presence that from truly and they know איים שלילילי מאיים र्श्वन्त्र

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<it is> not I beseech for them and <I> you have sent me that <you> रानंकिय कि राजि कि राजिक में स्था किया to me whom you have given those for rather I beseech the world for is yours is that mine thing and every [they] are because yours ההלך לתנה 10. הבל בהה ההלב הה הלך הה not henceforth by them I and am glorified is mine and yours مدلل دلا به مستحد کرنگر عهم 11. محدل گر to your presence and <I> are in the world and these in the world I will be स्कर्ण स्त्राय पास स्त्रात नायव स्त्रात कावय which you have given that by your name them keep Holy Father I am coming भारत राज्य प्रमान राज्य में रिकास राज्य कि I was with them while we [are] as one that they may be to me ك بديهه سي المحكم بديل 12. حد المعها المهام whom you have given those in your name them I have kept <I> in the world حللت المها الما في المالم المالم المالم of perdition the son except for is lost not of them and a man I have kept to me come to your presence and now the scripture that might be fulfilled निर्मा क्षेत्र भूति । क्षेत्र भूति । विष्कृति । विष्कृत my joy that may be in the world I speak and these things معالم بيدال باين دالين بهوهه بيدهود بيداري them hates and the world your word to them I have given <I> حبهه 14. كانك ببهدية لبهه بدليه ملايكم بهنكم كانه كريه the world of I am not <I> as the world of [they] are because not براید مهه مد المحال براید برای به مومه مد المحال but I beseech the world from them that you take <it is> not र्दित र्रावेत र्रावेत होते हुन त्यार विवासके र्रावेत र्रावेत रिवेत from for [they] are not evil from them that you might keep

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the world from I am not <I> the world للتكم كردكم بكركم كرم بهومة بين المنكم 17. كركم عبيد is truth <your> for your word by your truth them کرنه بینه برنانه into the world them I have sent <I> also into the world you have sent ्यार क्षेत्र माने अप also so that may be myself I sanctify <I> their sakes 1 and for חלל אפינים אולה משאב אולה נפבר אונים ואף these the sake of for <it is> and not by truth sanctified they من سلمن بالمراجع در مال مال مال مال مالم who will believe those the sake of for also but only I علم برائه عليه برائه بهد بل بده برائه برائ you [are] as one may be that all of them by their word in me تسلطها 21. بدلها بهاما با کاردنگا کاردنگا in us they that also in you and I in me my Father दन ध्राप्य नन न्य ्यात अर्थः the glory and <I> you have sent me that <you> the world that may believe र्याच्या स्टार्स .22 व्यक्षंत्रस क्षेत्रस स्टार्थ one that they may be to them I have given to me that you have given ्रततकात्र ्रतका क्षेत्रका न्रो that they may be in me and you [am] in them I בי לונה בקום התנום בני .23 برسلم سد سلم you have sent me that <you> the world and that may know into one perfected माम्बर कार्यस्य स्थान ワドアドア you have loved me also as them and that you have loved المال المحلكة الملك لل المحلة I [am] that where I desire to me whom you have given those Father .24 min .24 त्रवार्धः नंबार्धः स्वार्धः न्य gragny my glory see that they might with me might be they also که های بههای بعد دیمهای سرم عادشا دیله های

^{1.} Literally, 'Their faces.'

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