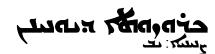
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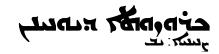




came of Paskha days the six before now Yeshua 1. יבהל הין שהת אלה יההים הפינות לחלה לביום-גוולה the grave from whom he had raised he Lazar was المركم بالمنطقة ما المناه المناه المناه THE STATE OF مدا جمه مسهد serving and Martha a banquet there for him and they made Yeshua <he> له مودم معسهد مدينها معدد הלבצה באו באו ב who were with him was the guests of one and Lazar was 3. בדינק אין مه ملون سر سر معسكم مه بركيته expensive very the choicest of nard of perfume an alabaster vase took معاله ملهها بدها بديندم بيما فراب بسك his feet with her hair and wiped of Yeshua the feet and anointed مصيلة بالمهد محملة عفلاته بالمهد of the perfume the fragrance by the house and was filled الماله مراهد مراهد مرا הבשות 4. התודי خسخ was who about he his disciples of one Skaryota Yehuda عهدين محدنه الله مد مع المستهمد مه درامد مهدا hundred for three this oil was sold not why to betray him सम्मानक रे. मिरोत कि त्रिक्ष सम्मान कोत प्रकार कीति he said but this to the poor and [it] be given denarii העדים האום בה בשבלא 6. בהוא הם אתי a thief because but he cared the poor for because <it is> धरमा निम भूथ को ध्वय निम धर्मि मान निम भूवय into it would and whatever was with him and the bag [he] was fall कार गर्मा व्यक्ति कार्य व्यक्ति कार्य रास्ट्र कार्य यक for the day leave her alone Yeshua but said would הם לור הם ליו גיל גיל היה אבטמים היים משום ליום אים משום ביים משום אים משום ביים משום היים משום the poor for always she has kept it of my burial you do have always not but me with you crowds and heard لتحمى لد يرم لاء تحلوب الاسلة لحمى 9. محمده حلكاء

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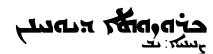


<he> that was there the Yehudeans Yeshua great بيهيك MARIA TO वक्षारव ᄺ ححد aa Lazar that they might see also but alone Yeshua because of عد دلسه کیلا کو بر کلیوی ک the chief were and thinking the dead from who was raised تح تناه سنه 10. ववक् क्यानंक्रिक many they might kill because Lazar that also priests المراجعة المراجعة للدن سيلمسهد .11 772 حواله بالرو and believing leaving because of him the Yehudeans in Yeshua were التلاملتان يدللهه حبحهك aaa to the feast had great crowds come that next and on the day للاباسال للوف المولاد المراب المراب المعالم المرابع ال to Urishlim was coming that Yeshua they heard when branches took 13. حصله مهمکت Pariard **2927**2 and crying out to meet him and went out of the palm tree and saying were بنسيرم ممه **Marke** وبوالم the King of the LORD in the name who comes he blessed is Ushanna 1 THE STATE OF المعديد عبر אונדיבא aq لتكتلك upon it and sat a donkey Yeshua and found 4 न्यया नकाय स्टाम الالتحلا ححد behold of Tsihyon daughter do have fear not it is written سلاميط 弘 .15 क्षंत्र يحوبح THE CHAP a [female] donkey the foal of a colt upon and is mount to you comes الله الملام הלכעב علمد ١٩٣٢ لمد time at that his disciples did understand not but these things ויייניטייר בשט יבוני 47 77 47×7 that these things his disciples remembered Yeshua was glorified when אלות בה אדיפורה ידים אפיבים יפורהיים to him they had done and these things concerning him ممكريم كلمهد æ

^{1.} **Ushanna** is an Aramaic term of high praise.

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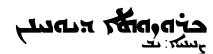


that with him that crowd had that he had called was and bore witness वक्ष यद्भार यवक .17 Kaa بركس T GLOSG and [that] he had raised him from the grave حبه بسور ١٥٠١٩٢٦ great crowds to receive him went out this and because of حتجاة بهلتهاية رحمحك ىكى The state of ويدبك but the Pharisees he did this that miracle because they heard .19 שאינו עביג THE ST 45.49 do gain that not you do see one to another were سة لسة سوم كريمة مكرة شماله في المالية المعتاب الماله all the world for behold anything follows him यान क्षेत्र .20 व्यक्तें की नेत्र विक to worship who had gone up among them some the Gentiles from also and المنايل للاتبار للوسار чаурч لحموكد الال الكافي التا Peleepos [and] drew near came these during the feast वक्तर प्रांत .21 رهم فيريوه שלבה and asked him of Galeela Beth-Sayda who [was] from he היאין ביוון בייהיים האוריים בייהי 422 aaı desire my lord <he> and came Yeshua to see we ביי שבין עון נותף לבדהל 22. क्षेत्रकर कि विधिक्ष क्षेत्रसं Yeshua told and Peleepos and Andraus of Man the Son that be glorified the hour has come to them भूषात्रः कृष्णः (वक्त " KITIPELL of wheat that a grain to you אמי אנא לבה הפיהואו העלאו .24 کرتیا کرتیا it dies but if remains by itself on the ground and die it should fall מבתום בעול בדומיות הדבע על אל בתוםע will destroy it his soul loves whoever it produces 1 much .25 يتناوين הדעק נפדף التح

^{1.} Maran Yeshua here uses the wordplay between MYTA (v24, it dies) and MYTYA (v24, it produces).

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eternal to life will keep it this in world his soul hates and whoever مهري مصله حرابي هاي ماريه المرابع المرابع and where follow me let him come should serve a man me if 26. كى كىلىك سىسىك ئكيول داورد والمركز serves me whoever my servant also will be there am <that> I بالكر كرياف والمر يهوي كال ستستد مر دلد ستست the Father will honor him and what is disturbed behold my soul now سعة بمهر كرفكر 27 معكر بكور مهر علي معرب this because of rather hour this from deliver me my Father will I say كالله كالمحد في الله المالية الملك المالكة and a voice your Name glorify Father hour for this I have come المهام المارية عليه 28 المارية عدد عدم المارية I will glorify and again I have glorified Heaven from was heard عالم المرابع אבופור וון דוניאו جحته thunder and said heard [it] was which standing there and the crowd THE THE 29. محلکہ مه مرا عدله مراور بالمرام with him spoke an angel said answered but others [it] was कारे रियंधेर हम रिसंम् स्थिते स्थि ध्वा 08. योर this voice did occur for me <it is> not to them and said Yeshua मांक मांच मतक नक्षीमा सर्वक मां ्वकी रंगर्सव नवस now this of world is the judgement now for you but كري بدلله من الله مع منه بدلكم من معكم outside is cast this of world the ruler तर्भ तर्रातंत .32 यंत्री तर्शनेका तर्मन तर्भारेत तर्भारेत to me all men will draw the earth from I am lifted up the crowd to him said he would die death by what to show he said كرمنة بدينه كريار منهي المرابع ما المرابع الم حيكر how remains forever that the Messiah the law from have heard we سلم عصل مر الماهي المعتمد المالم المالية المالية

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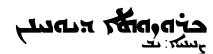


ביותיא דמתיתים

this who is of Man the Son to be lifted up is that about you राज ताम रिपार्श कांच मार्गकिंग्स तक रातिया स्पार कारि time [longer] <other> a little Yeshua to them said of Man ينه شريك 35. كرون لهم يعمد عليك كريني you have while walk is among you the light light किनेत स्तर्या कि करिक सा जिले कि किनेत स्ति स्वाधित he goes to where does know not in the darkness who walks and he overcome you المناحدة والمراجعة المراجعة ال that the sons in the light believe the light you have while and hid and departed Yeshua spoke these things you may become of light معلوس مالي معد المعرب ्ववक्रके धरक्ताः μh before them he did miracles all these and though from them מבה שלה בושר אוף אוף והי מיינים איינים און מיינים און מיינים איינים און מיינים און מיינים איינים איינים און מיינים איינים of Eshaya the word that would be fulfilled in him they did believe not **.38** مراعدة الجراء रस्माकृतम्य الوستنك of the LORD and the arm our report will believe who my Lord who said the prophet بدئك بالاهن هند هند المدل مدنكم بمنابك were they able not this because of has been revealed to whom .39 **على الد** سل به الله الله ستحسر به ١٥٥ Eshaya said again because to believe that they have blinded אודף בעל אודי אודי אדעל 40. with their eyes they might see that not their heart and have darkened their eyes ्रतम्प र्याः ्रतस्य لىلىلەر ويرىتحە حلىلىكەر them and I heal and repent with their heart and understand these things ەسەلەرلەر خالىھەر مىلەكسى مەرھى كىسى 41. سولىم concerning him and spoke his glory he saw when Eshaya said 42. A كلمهد المحن المحلالا حد سال حمديم محلك the Pharisees because of but in him believed many and the leaders from بعبد در مهربه وسمه حمد مردز

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of out they be [thrown] lest would they confess not لعه بع म्प्रम ततक 弘 **~ 4447** of God the glory than more of men the praise for they loved .43 לא היקה צבוחאי צחאעב היל אישועה שחבעב <it is> not in me who believes he and said cried out but Yeshua .44 האתר בן אותה עדן 420 しょ アロエア sees sees who me and he who sent me in him but he does believe in me אלה צבץ म्बर्ध मिर्ट प्रति प्रति .45 אַדאריע into the world I have come [as] the light <I> who sent me .46 gr giv. सन्त्रता in darkness might remain not in me who believe that all בעדה 47 אלה אכל בל אנשטיבל בר על השטע him I do judge not <I> them does keep yet not my words who hears की राग रहा या राग नकी संभा to the world to give life but the world to judge I have come for not र्मातक रोति रहिमा निर्मा gr gut something there is my words does receive and not me who rejects he न्यंत य عرب عربه 7202 on the day him will judge it that I have spoken the word him that judges 4772× प्रमुख न्य MIL: 49 the Father but I have spoken 1 not my soul from for <I> भी प्रका स्म र्यास 4772 and what I [should] say what a commandment to me gave באסאנא אנא אדור הם עפב ער life that his commands I and know הייר אום יישואום יישו אום יידות told just as I that speak therefore these things المسلل الماكم المحلكم المرسة لد المحد المرابع المالية المالية

^{1.} There is a wordplay here between **MLTHA** (*Word*) and **MLLTH** (*I have spoken*).