

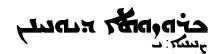


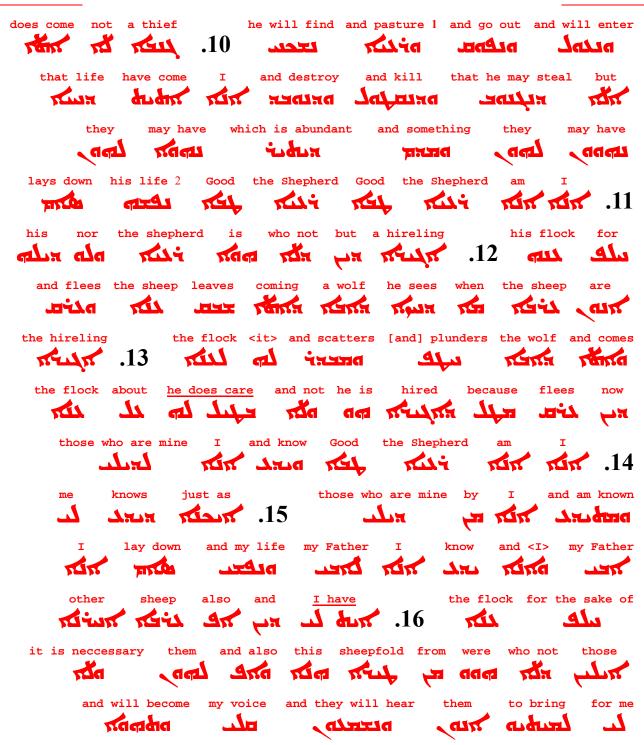
^{1.} Maran Yeshua uses a wordplay here between TARA (Gate) and TYARA (Sheepfold).

^{2.} Literally, 'Foreigner.'

^{3.} A wordplay exists here with **ENA** (*I*) and **ANA** (*Flock*). The word for flock here is plural.







^{1.} There is a wordplay here between **RAYA** (*Shepherd*, v2) and **REYA** (*Pasture*, v9).

^{2.} Literally, 'His breath.'

The Preaching of Yukhanan Chapter: 10





this because of Shepherd and [there will be] One one all the flocks .17 مناخ חנוד I might take it up to again my life I lay down that <I> me loves my Father אבר יומד לב האולה מלחד אולה נפדב המחב it <I> lay down <I> but from me it takes man <it is> no की गर्म कारी राम की निक क्या राम की राम की राम and have authority to lay it down for I have authority my own will by علىك كالكالمية بالمهلسية my Father from I have received commandment for this take it up to again אולה אושטב אושבות הושלה בין אבר words because of the Yehudeans among a division again and occurred טשטים ופטר הדוב ופעודה השטציה .19 he has that a devil of them many were and saying क्य केर्प्त प्रकाम प्रकाम क्रियेक ववक न्यंग्रित .20 saying but others to him you do listen why and is insane مصناک عنام منام عصل کردنام که در کان کان ایم کردنام is able a devil why? of a possessed man are not words these איניים אי न्त्रक स्त्र स्त्रक काल of Dedication the Feast and occurred to open? of the blind the eyes معتنا لتكفيه 22. بهماء مر كاماء in the temple Yeshua was and walking it was and winter in Urishlim عروب المعلق المعلق المعلم المع and said the Yehudeans and surrounded him of Shleemon in the porch שאול הדעותה 24. העהדהקה שלתשל שאנען האמניע if our souls? 1 you will hold कि रास्त्र प्रिसकेट एक्ट प्राप्त प्रमान कार नक्ता I have told to them and said Yeshua answered بسي لم بسير 25. للكر بحمل مكرسة لمهم كرسته do that <I> and the works you do believe and not you لحه مین مین مین کریون محترب برین کری

^{1.} Idiomatically, 'How long will you keep us waiting?'





