The Preaching of Mattai Chapter: 7



בלים, המשל המשל

you be judged that not you should judge not by the judgment .2 ्यान्यकेक स्यान ्यावश्रक्ष that measure and by the measure you will be judged you وحصلتهم لبن بدرس بالهه ्या प्रकास to you it will be measured why الحه د بدائم برا مرام کرده سههحت not that is in your eye and the beam of your brother that is in the eye the twig השלישת KILLIDA allow [me] to your brother you do say how حينة كويل 4. كون كويلو كوين كويل Mana is in your eye a beam and behold your eye from the twig to remove 7 Turing TIGIG 7 and then your eye from the beam first remove 5. प्रकृति स्थान किया किया कि 43 of your brother the eye from the twig to remove for yourself decide लाम भारत स्थाप you should place and not on dogs earrings you should hang ~पीक्षक אניאטן אניאמם ्तानंक them they should trample that not pigs before your pearls सर्मान प्रतिक प्रसार वास्ति व्यक्ति TRDED > and wound you and they overtake by their feet and it will be given ەسەقچەر بخرنەنچەر 7. خىرلە नक्षित to you and it will be opened knock and you will find seek ngggua مەعجوبە ، will find and that seeks will receive that asks for anyone מאבענו لىقىت among you whom or to him it will be opened that knocks and to him स्किथिक פ. אה דנה דנבה, 41 to him would hold out a rock why bread his son that asks of him men بحباب دهیاریهور دیده اسم ایم جای to him would hold out a snake why he asks of him a fish and if मूलक राजा राजी जनवारिका राजा राज

The Preaching of Mattai Chapter: 7

בלים, המשל המשל

you who are imperfect <you> therefore and if المواكل لمريد المواكل للجدعة 11. میں ہوجیات بریوہ ہے your Father more so how much to your sons to give good gifts معاميد المديد المعاد المسال معيد مهديدين المعادية Him that ask to those good will give who is in heaven المحتمدة الله المحالم المحالم الله 12. حل الكام also like this the sons of men to you that should do you which desire برودم کرنگار براندی دور کرنگار به دار کرنگار به دار کرد and the prophets the law for this is to them do प्राकेत रंग वाच (वद्यी वस्त्र) and broad the door is for wide strait by the door enter 13. نمانه عله نكر كراسيء وهي اله الله مي المنهوسية are they and many to destruction that leads <which> is the road לתהינות התחבות לתבינות המולות אנה the road and strait the door narrow how in it that go those faith with the strait that go those faith the strait that go the strait the strait that go the that find those they and few are to life that leads سعودي اسي ودوي بدو المال المعدم المعدمة in the clothing among you that come false prophets of beware 15. کرورههای در بدیک درگی درهام لهامه در دلدمکار by ravenous wolves are but within from of lambs thorns from do [men] pick why them you will know but their fruits क्रांफ्क, रन क्षरक, प्राप्त क्षरक, प्रमुच क्षर कार्य figs thistles from or grapes a tree every like this سکار کری در مهنایک الهراک ۱۲. دودکار حل کردلکر bears evil fruit evil but a tree bears pleasing fruit a good אבו בנישא ברוש ארו אונון אירו ברשא בנישא אנים ארוש and not to bear evil fruit good a tree is able not 18. كم محمد كراكم بكم فرياكم مدير العلمة مكم that [does] not tree every to bear good fruit evil a tree निर्मा प्राप्ति काले मुख्य विकास हो। ती निर्मा निर्मा

The Preaching of Mattai Chapter: 7





thrown and in fire will be cut good fruit bear रम करोत प्रयो सर्वाचिक प्रमानिक रही हर्गित सम to me who says [that] anyone it will be not them you will know their fruit र्ताक र्ता .21 वार्त वार्ति वक्रमंत्री that does whoever but of heaven the kingdom will enter my lord my lord سند سند کمل لطحمهم محسکم کرفتم سے ملعم in that to me will say many who is in heaven of my Father the will وسلام المراجد المستحدي 22 ميليام المراجد المستحد and by your name have we prophesied by your name not my lord my lord day المراكة لابات كلا المجالة المهالال have we done many miracles and by your name have we cast out devils جالابه لاوما لاعتدام المهري المرابع المحالا not everlasting that from to them I will profess and then iniquity workers of from me you depart have I known you त्यंतर ىدىلەچەر كەزىيە لچەر بىلى them and does these my words who hears therefore anyone 24. حك بهجيك بيسك بهلب بهلي مديد للهب a stone upon his house built who wise to a man will be likened الودين المحيد الحالي ها الحالي حاله ال عالية the winds and blew the rivers and came the rain and descended הנושה בילוני נישונים ובינים בבי הנימים its foundation did it fall and not <that> on the house <upon it> and they beat האום להים בבים בבים שם טניו והך אפנימטטים my words hears who and anyone was laid a stone upon for עי על אואא שעדן הוחנ 26. הבל דין אדער עלי that built foolish to a man will be likened them does and not these न्यांत्र प्रतिक प्रतिसी प्रकारी भवी प्रसीत and blew the rivers and came the rain and descended sand upon his house प्रात रहेतांका तकेर्रात राधिक केपात .27 रही के किपा its fall and was and it fell <that> on the house and they beat the winds بالمركب ويدوان والمركب والمركب

The Preaching of Mattai Chapter: 7





finished that when and it happened great Yeshua .28 774 र्यवस्व ححد KCK he would teach his teaching at the crowds were स्ति क्षि स्वयं स्थ .29 **مىكام** 业 حلي and the Pharisees their scribes and not an authority رمصنعه وسير بيوم