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בלחיחד המשל

[in] the fields on the sabbath Yeshua was walking time at that حمه دري سهل مهيد حمد 181777 to pick and began became hungry and his disciples and to eat grain عراب عجيه ملاحد المراب משלבמ حفيه behold to him they said them they saw when but the Pharisees الم المراجة المراجة المحتام الم on the sabbath to do is lawful that not something are doing your disciples المتعبرة والمعالم भूष्य स्थान क्षित्र भूष् التاداح Dawid did what have you read not to them said but he 3. הם היש לתוד לבם של של של אבה הם בה who were with him and those he hungered when he entered how 4. کمنجنگار کل بركس he ate of the LORD of the altar and the bread of God the house لعناؤه بالراماء ملسكم بدفامه بعنائم كرحل مهم who were with him for those neither to eat for him was lawful which not بريد عرب هويد له لجيده ميد يدره only for the priests in the Torah have you read not or क्यांतर्स राकार है. राग मेर चांचान राजार blame and without the sabbath <it> disregard in the temple that the priests برجه كر عبوركم سيلم له لعديهم مركب لدل the temple than that one greater but to you I राष्ट्र है. रेसमं राधित रिका मन يم بهمين #FE what [was meant by] you would have known but if only here there is رمطه مهنک 7. کمله در سدلم مهمله those you would have condemned not sacrifice and not I ستركا المواسعة المراجعة المراج of the sabbath for the lord are they blame that without האלת נהל לונה 8. תיים לני האבושו לתום החבר to their assembly and came Yeshua there from and departed .9 तर्मातः वरंप ्वक्षेत्रयाची १६६५ प्रया प्राप्त प्राप्त his hand that was withered there was there certain and a man 10. הצביאת נוד אתום החות ומנק 75227

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on the sabbath it is lawful whether and said him were and they asking कार कि होत्संन क्षेत्र **z** into a pit it falls <and> if certain a sheep he that has men سده الديالة بالمرابة الله المرابع المر now how much it and raise out would grab not of the sabbath on the day אדבואר לה אנה המונות לה 12. בהלה אין on the sabbath is it lawful so then a sheep than a man more important ביוצא הן גיצו האיר בדרף שים בבהפגן stretch out man to that he said then that which is good to do المعلقة 13. الماليا المالية ال the other like and it was restored his hand and he stretched out your hand طوبيم شير وسوواه والمركب المراجعة about him they took and counsel the Pharisees and went out ونجه محله موحه that they might destroy him himself and withdrew knew but Yeshua הנהבההנותה 15. נדחב הין נהב הדנב all of them and he healed large crowds after him and came there from سر لهمر مدرله حلهنه حميه هله لحلهه المراوات they should reveal him that not them and he charged नर्धन ىللەنىيەد ZTPD / 1515G Eshaya through which was spoken of the thing that might be fulfilled היותם ווכול ध्यानुस ונגון who said the prophet with whom I am pleased my servant behold נבנא האתני 18. נהות נבה האתןבנה upon him I will place my spirit my soul in whom rejoices my beloved one حه نفحد نهس کهنم کلههد ستبتب بهامية nor will he argue not he will preach to the peoples and judgment the reed in the street his voice will hear man and no cry out משלא הלה אנב נבתר סלה בבהשא 20. מנוא

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בדהיחים אננום ב

he will extinguish not that is flickering and the lamp he will break not broken 位 वीवीयम ध्यंत्रत تلهجة will hope the peoples and in his name to victory justice he brings until who was mute certain a possessed man to him they brought then **LIGUX** שלצה לה 22. مرير could speak and blind man so that the mute so that and he healed him and blind ماروني الرحلاء برينجاء مويدراء and were saying the crowds all were and marvelling and could see مسرك 23. مطاعرت مومه حلهم حديكم of Dawid the son is this that not they heard when but the Pharisees הלבלה הנה בדים הההנה 24. פיבלה הן כה אתנה the head by Beelzebub but devils does cast out not this [man] said المحتاب مهلكم للكم حدالم علمائكم المكتم بحكم to them and said their thoughts knew but Yeshua ההנהא 25. נבחב הן נהב הנבבוסקה האמי נקה house and any will be destroyed itself against that is divided kingdom any حل سلحه سهه فلا به محل س will stand not itself against that is divided and city המאולה אוש בל ובאה לה ובהה לה אום 26. הה then how he is divided himself against casts out Satan Satan فهائك لفهائك سعت الله يعهداك الانجاك بمحلك بمحلك I cast out by Beelzebub <I> and if his kingdom does stand صبكم ملحمامه 27. مكر كراكم بدللودمد محمد كراكم they this because of them do cast out with what your sons demons of God by the Spirit and if judges to you will be तर्रात त्रिकार of God the kingdom to you it has come near demons I cast out मका प्राप्त प्रमान का कि सारक स्विति मिक्र [of] a strong man into the house to enter is able a man how or 29. كمه كرنجلكم كرنت محجوب بديلها لينه

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the strong man he bind first except to plunder and his possessions ىدەر كىلىكى كەلىدىر كەھىدىدى كىھىكەر plunder his house and then that not whoever وه الله الله الله الله الله الله 43 7527 with me gather that not and whoever برائم حلت לתב תבאים תבאי חבץ वय न्यून्यवर् and blasphemies sins that all to you I say this because of ما من المن المن المال المناسب the Spirit that is against but blasphemy to the sons of men will be forgiven भन्न स्वन्त्य स्ट्राप्य **LL** ראק אחר / a word says who and anyone to the sons of men will be forgiven not العلامة على محل من الكرامة مالكار the Spirit who against but anyone he will be forgiven of man the Son against لل حنه بالانجالا بحواجه له حل بر this in world not he will be forgiven not will speak Holy या राष प्रमान या था אים אלים לא באים ביולים בי and its fruit pleasant the tree make either that is to come in the world הנולנה 33. אם גבה אנולא בפניא הפאים its fruit from bad and its fruit bad the tree make or pleasant בפולה אם גבים הלולה בישה הלהיהה בישה בן להיההם a tree is known for <it> of vipers generation का ध्रं स्किथ्स रियो वि אורבאנא אובלא from you are that evil to speak good things you ستحسر بربهه الميهاء السلله بديكاء بربهه سر the mouth speaks for the heart the fullness of निगरिंद रिये उर्दे स्वारी काले 35. रहनेत रोजेत स्न treasures from evil and a man good brings forth good treasures ा । प्रदान प्रदान प्रमान । विकास प्रदान । विकास that [for] every for to you I say evil brings forth evil ستها سك سيها 36. كسن كالله لمه بلن an account of it they will give of men the sons that speak vain word ملكة حالكة بالمحتابة عد المحكة عالماء

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בלים אונה

you will be justified for your words by of judgement in the day THE PRINCE of men answered then you will be condemned your words and by we desire teacher to him and said the Pharisees and of the scribes هدی محر کذبکر مکرمذبر له ملککر عدم سر to them and said answered a sign from you to see and he הנותות הנוך לאשל 39. הם הין נולת התהדי נותם, will be given not and a sign seeks a sign and adulterous evil a generation عنديها مستهد والبريها بالهد مربها براي الهامات Yonan was for as the prophet of Yonan the sign except to it

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the prophet of Yonan the sign except the young the Son will be likewise nights and three days three of the fish in the belly حدثانه المائكة بمحب مالمائكة ليلم بمحلكة بجامة المحتاء المائكة nights and three days three of the earth in the heart of man خرماسا مرابه المربكة الهالها يدمعم المهالها المارية this generation with in judgement will arise Ninevite the men तर्भक त्रियंत्र मा 41. לביצי ווויטי ומוימי באוטא and behold of Yonan by the preaching repented because they and condemn it הניידטוש גשנה/ ושבה בכבטיטושי גיטרל will arise of the south the queen is present Yonan than that one greater דין נחוב אנן 42. דלבואי האנדוני האוחה because she came and she will condemn it this generation with in judgment בצידע על בנבשט שיני טייים and behold of Shleemon the wisdom to hear of the earth the ends from דן גדינה האיל או הוסדרר הכתוסה הדרותה, ספא is here Shleemon than that one who is more [so] سے علیمہ ہونگہ 43 کرساف سے that water in places it wanders a man from goes out unclean a spirit היהושת לדהקעו וים היה היהושל מוים ביושי אומים אמים אומים does find [it] but not rest and seeks in them have no لیا جوه مدلی بیش ملی سیدش 44. هدیر کسی

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