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of the people for the hearing all the sayings he completed and when यक्षायम्म १ न्या स्थान 77 .1 certain of a centurion and the servant Capurnakhum Yeshua entered لل سمد لحونسم 2. سبه بر بملائمكم and he close to him was who dear one badly لحديد شهاية جميع بالماية بديمت بالمالات معيد elders to him and sent Yeshua about and he heard to dying was הדתר ער יבהר הדגי נהפה מביבא .3 tund 15aa he might come so that <from> him was and beseeching of the Yehudeans אישטויקט טרקט שטיא בוש الاسام Yeshua to they came when and <they> to his servant [and] give life للحجم 4. بوله حد کیله لهل حدد is worthy and saying earnestly <from> him were beseeching حليكميه فيحتبر عميد a حلله aaa our people for he loves this [thing] for him that you should do مهدك 5. نسم بن للتم æ and Yeshua for us has built he an assembly and also went ۵۰۰ تنه دنه ته تک ک د تهد در کرد مه to him sent the house from far he was very not and when with them मका दर रूप केंद्र रंखा स्त्र प्राक्षेत्र प्रतं किक do trouble yourself not my Lord to him and said his friends the centurion صلائه کی بسته می می دند کی my roof under that you should enter I am worthy for يت كت عود المرابع المرابع عرابه I should come that to you am worthy not I <that> because म्प्रेस मुक्ता प्रवास कावर में म्प्रेस वक मीन a man for I also my boy and will be healed with a word speak व्यक्तिका मुक्त 8. जिल्ला मार्ग प्रमान शियां चर्चाकी under and there are authority under <I> who is a servant am مهم المراجع المسلم المرادر המדלבה

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حزه ما المامع

to this one I and say soldiers my hand المعلية المعلمة المعددة المعلمة न्त्र याना and he does [it] this do and to my servant and he comes come and to another ransa אלבה שאש وللعدد ואואי הבוישהבות and he turned at him he marvelled these things Yeshua and heard when ساھ יאום אינוני בא דבר אם יבטר 41 following him who had come to the crowd and said TENTE वार्यका תונד תונה I have found like in Israel 4-15 الما يعلم المعتمل المحصلة and they found to the house who were sent those 4 สว่าสา ەھەكمە ھەلەر made whole <while> was and it happened that who ill that .11 עבדא הם הכינה הםא כה र्यवाव سلسج to the city he went that followed whose name is אלר שואי ליבון त्वनंदीयत الكلاك and a crowd were with him large and his disciples .12 لكحتجا MILLION IN **THIP** השקתבה שונים שרי a dead man being escorted while he saw of the city the gate he approached र्या स्थानमा स्थानी 1800 سمك 72 his mother and <she> of his mother was who the only son מלושה השלושה היים CHIES . **199**0 אישוריטן החות ביותה [was] with her the city of the sons of large محميد المراجعة .13 ليبري dri) ببجلب Tupp: to her and said on her and had compassion not لليه مهدن **47** האלפונות and those the coffin [and] touched and he went who carrying **\_UAU** للذهك .14 صخت to you young man and he said stood [still] المرسنة المسترار لي الرسنة الرائم عامم التل

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בלה,חשר הנהשת

to his mother and he gave him to speak and began dead man that and sat up مه سهر معند لسله والمراجات and seized and they glorifying fear all والمراجع المراجع المرا .16 aaa لايجيسا and has visited among us has arisen great <that> a prophet and saying भ्यंज्ञतं तल्यात् **₹** 4777 مهدخ report concerning him and went out his people .17 क्या रह्मार 447 ргешь كلمهد and reported that were around them the regions and in all Yehuda in all عربه ماعد محمله بالهابان वार्यकृत्रस्य .18 אנוגילישה , these things his disciples to Yukhanan Yukhanan and called all لبهس المستحمود مهلم حلم 19. 1540a حص and said Yeshua to them and he sent his disciples عميه المال معلا הבאל 74427279 43 for another or is to come we should wait <he> that न्याकी या विद्यान สส aa the baptist Yukhanan to him and said Yeshua to and they came की भ्रामात अवस्य कियो वक्षार्य كنمن is to come that he [are] you and said to you sent us यस तक केपर्स रंगर्स प्रकेश रंगर वर्ग विकास we should wait <he> that same hour and **ب** ىب 21. ك سريان بوريد سعفحب حمر spirits and of plagues and of their sickness he healed 1 gidmin rigita i מבץ מבץ 77 and said Yeshua and answered sight he gave blind and to many ملفينكم فعنك بهد بهمم لعسم محمد مصدر and heard that you have seen everything Yukhanan tell ~ agrima للهه وله کسته لیمسے حلست and the deaf are cleansed and the lepers walk and the lame see that the blind بالانتكار سرب وبيلياك متهاجب ولأنكار منهادجب ويناتكار

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are given hope and the poor arise and the dead המושא בעודי המשבוא משוטביין 23. of Yukhanan the disciples left and when at me is offended not f Yukhanan the disciples left and when at me is offended not who בל בי בי אלים האודיבים אונים אלים בי אינים אלים בי בי אלים האודים בי אינים אלים בי א Yukhanan concerning to the crowds to say Yeshua bagan what لي كبري عذر عهد لعكمن لحلكم بكساء ، 业 and if not is shaken the wind that by a reed to see into the desert لىمەنىء لىسىرى مىسى بىسى ئەسى مىلەرىد 25. behold clothed soft with garments a man to see did you go out what منكر دفعها لعسرر لحارا برسها باحتجا لحبيد بهار and in luxuries expensive who are in clothes those מברקדע ענדועקבע עריבבב צבעבקבא to see did you go out what and if not <they> in the house of kings to see did you go out what and if not a prophet than and greater to you I say yes a prophet send <I> <that> behold is written about whom this is he 27. من دلمور طابع بهرا المال سيدر المالم before you the way that he might prepare your face before my messenger ملكرحت صدير كذيءكي بدياهم كرمانكر صديدي among those begotten of prophet that there is no to you 28. كوين كريك لحه براية بين in the Kingdom but the least the baptizer Yukhanan than who is greater women דל יוים בעבצונא לדוינג איל בערבוים. even who heard the people and all than he is greater פלה נולא הדונה אל المالية بد مه سلم for they had been baptized God declared [to be] just the publicans स्ताय ant, of Yukhanan with the baptism rejected and the scribes but the Pharisees דעדה אבישם 30. בישה העדה העדה אין 1749aa *H*un

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حجه دان المعلم المعلم

by him they were baptized because not of God the will in themselves برضايية يربعة **14**7 and to what this of generation the men can I liken therefore to what करार विस्थेत क्रियो स्मांचार कारे and cry out in the marketplace who sit boys they are like are they like בשל אלולן בשות .32 בבוסות you did dance and not to you we have sung and say to their friends مرسن رسن لحم مكر نسامه you did weep and not for you and we have mourned Yukhanan for came لحه، مكم تحسمه، 33. كيهم لمب سمير and say wine drinking nor bread eating not the baptizer سلسدت كر كرحك لسكر مكر بنهر سدي مكرساب كريهم and drinking eating of Man the Son came in him there is a devil علميه المنه علي 34. المعلم عناي والمعلم المحلم wine and [one] drinking gluttonous a man behold you and say न्यंवार मध्य मन तका नियम TELEG and sinners of publicans and a friend by wisdom and justified is הינות התבשלת ההעללת 35. הלתיהשה הבשאת ה of one <from> him [and] entreated now came its works حلهه بديه 36. المتكار بريا 477 حلله that of Pharisee the house and he entered with him to eat the Pharisees ونبكم يبلنو بس العسامة بدونجاء هه ەكك there [and] reclined sinful and a woman 37. ماديان المرابعة ا لاعتوموندر was reclining he of the Pharisee that in the house she learned and when that مصصف 15-19x צבבתקנט وبريب สส his feet at behind him and stood of ointment an alabaster vase she took म्ह्याचे 88. वास्ति ह्योकेंक कि ने किक् عبلته his feet washing with her tears and she began was and she crying החם הדינה בדבעה היבלה יעוחהר

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and she kissing them wiping of her head and with the hair त्रांचक स्का रिवस क्रांच न्याप्रं क्षेत्रक [with] ointment and anointing [them] saw when that and בה שלה הים .39 حروبي DETENT aa this [man] and said within himself he reasoned who had invited him حدفحه كالمهميت הוצוני her reputation [is] and what she is who would he realize was a prophet רא עטע ריר שטע צרא Yeshua and answered him who touched that woman she is that a sinner said and he to you to say <u>I have</u> something Shimon to him and said יודה ביו האוד ביו לאודה ביו האודה ביו לאודה ביו האודה ביו לאודה ביו האודה ביו were there debtors two Yeshua to him said Rabbi speak to him له کرمن بحد کرمن له محمد 41. اله بر سکار کرما محمه and the other five hundred denarii had owed him one <u>creditor</u> to a certain سائم سائم سد سد جه مرا درائم ستحکی میرسائل both of them to repay and because they had no way fifty denarii برياك سيتر 42. مدلية ممكر لمه ليوند لهذيهم will love him more of them therefore which he forgave عدى كريك بوحيك عليه لهن المحتهود 43. said the most who was forgiven that he I suppose and said Shimon حسله، مارسة عدة كراكم همه باربحالها عل كسة you have judged correctly Yeshua to him that to and he turned 44. விக்கம் பிக் வ طبيرسانة عمعه ها gn x do see to Shimon and said woman into your house this woman you المناهية فيندم ليسم المسمية فالمناهدة with her tears but this [woman] you did supply not for my feet water I entered האת אין צאדעה क्षत्रका यु नारंत राज क्षार them she has dried and with her hair has washed my feet محطانه عمله کرد ۱۹۵۰ کم بالملت عديه

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