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the Spirit filled with while [being] now Yeshua השהאלה 14 **Mai** しょ しんけ 72 into the wilderness the spirit and led him the Yordanan from [for] days لسهنى Twai विद्यान्त्रप्रत שלאלת 19mch he did eat and not the accuser by that he might be tempted مر کمطعنی umqua at the end them he had completed and when days in those anything 774 **Lamer /41 4117** חבה the accuser to him and said you are the son if he hungered האתנד المحلقة على المناه <u>al</u> bread that they should become these to rocks तर्भव त्यादी रंजर राजारा 1 .4 rem स्यक्षम alone by bread it is that not it is written to him and said Yeshua ىعەك ەكىدى لە جەنى ھە بىلى ھەك جاسىكى جاسەد of God word by every rather man and took him up .5 मलीमा मोले प्रेम रदी किया मेमिकोर है. of the earth the kingdoms all and showed him high to a mountain Satan مهائية المهرية برجه مصمه حلهم سرحمهم 111 THE the accuser to him and said short in a period of time لله المحلمة الم בנהלת ,נהלת 6. התני and its glory all this authority I will give is delivered that to me بعور عدارات هابه حله معدسه سحرط therefore it I can give I desire and to whomever ्रा .7 न्य र्राति जन्म रिक्रिका all of it will be yours before me you prostrate yourself but answered סגדע הלץ נוף או you should worship your God that the LORD it is written to him and said Yeshua حمل مارسن له حملت مه دلسناکم کرلهم to Urishlim and he brought him your should serve alone and him नामार्थ .9 واله حليمة والمحامد المعلمد The rate

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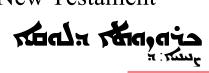
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to him and said of the temple the edge upon and placed him حىك 4 47 האנעי الإلمالية to below from here yourself cast down of God you are it is written لهنه 10. यद्रम तम्का यहनंत्र स्वायः कार to keep watch over you concerning you he will command that to his angels for حلا برلتلکرحههد «للبلانهك ىكى your foot you dash lest they will bear you their arms and upon त्रांत حمينين PPPOL FLLS بحصلهت it is said to him and said Yeshua but answered against a stone له کست مه לבו אין יבהל האפיי .12 had finished and when your God the LORD you should test that not .13 जलात राज्य **47**≠ यकाक्ष חבה his presence from he departed his temptations all the accuser ونص المحلمين حلته المهادات व्यक्तव7 4 to Galeela of the Spirit in the power Yeshua and returned for a while הדיםשת Muz عمح رعمد .14 region into every the news concerning him and went out that was around them स्तिकार क्षान्त स्ट्रि سبنيس كلمهد every by would and be praised in their assemblies would teach and he ספט בעב שטא בכנטבופטט טנבופביה שטא בין כב and he entered he had been raised where to Nasrath and he came للمابه بالمحالا ransa المراجعة المراجعة .16 of the sabbath on the day into the assembly was he accustomed لحسمت لحمالك 1500 2222 of Eshaya the scroll to him and was given to read and stood up क्य अल्पनित .17 स्थान 1540 where the place and found the scroll Yeshua and opened the prophet אביה המדבע הסבולה העלה حكاك وهود this and because of is upon me of the LORD the spirit it is written مديل ماي ىك אנעלעא ىركونىڭ 18. ئەنس

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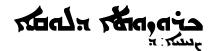




to heal and he has sent me to the poor to declare hope he has anointed me
and to the blind release to the captives and to preach the brokenhearted
and to preach with forgiveness those [who are] oppressed and to free sight
and gave it the scroll and he rolled up of the LORD acceptable the year stand of the LORD acceptable the year standard of the year sta
of those in the assembly and all [and] sat down and went to the minister
to them to say and he began on him were fixed their eyes
and testifying in your ears this scripture is fulfilled <that> today</that>
of blessing at the words were and marvelling all of them about him were
is not were and they saying his mouth from were that proceeding
perhaps Yeshua to them said Yosip the son of this [man]
and all yourself heal physician this parable me you might tell
here also do in Capurnakhum that you did that we have heard
to you I say truly said and he in your city
בדרגעום 24. הם אין אתי אתי אתי אלא לבם,
in his own city who is accepted prophet <that> there is no series and series and series are series are series and series are series are series and series are series</that>
there were widows that many to you I say for and the fill it.

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were shut up when the prophet Eliyah in the days of Israel [in] the house of للملكة للمالا المنهوب المناسد six and months three years the heavens great a famine and was क्षित्र रहन प्रवित्र राज्य मुक्त रहन रहन of them one was sent not and to तर्रात त्योत रंत्रकेम्त तर्र एकाम तथ्य केवीव .26 a widow a woman to of Tsidon to Sarpath and many لېد که بريد د له کونله کوندله د د د د د د کونکر the prophet Elisha in the days of Israel [in] the house of there were المنهوبه متعمد المتهاد المرابع حبال the Aramean Naaman <u>except for</u> was cleansed not of them and one אין אויי אין אין אין אין אין אין אין الثلثة ا who were in the assembly those these things had they heard and when KECTDELBA ्यक भीक .28 aaqı حصكه חבה [and] cast him and they rose up all of them with anger were filled with ستنه طهه 29. Menny. كتهيديت חשבה of a mountain the ridge up to and they brought him the city of outside עגיעלי עודיאן עצייא רישטיפרעע ענייאין لعه بع/ was built which their city that a cliff from to cast him down upon بديديهم حسر بهمه بهم بالمام در عملكم and departed between them passed but and he went down .31 שה ארל דבה ביתקשים שנילך ويسو them would and he teach of Galeela a city to Capurnakhum on the sabbaths لحونسم سدسه باللاء مسلف مماه لمه his message had because authority at his teaching were and they astonished 1900 ruleup .32 74427777 كطسيهم यक्त्राम कृतय who had a man in the assembly was and there a spirit in him שו אומש שיואי אניבן ופיבמושב אומש שיואים leave me alone and said loud in a voice and he cried out an unclean of devil בסנה ליכלה 34 התיכל בבחסענ איבוראל לוקר היותר

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to destroy us have you come the Nasraya Yeshua what have we to do with each other ምም عرباط عمي 474 7 42 and rebuked of God the Holy One you are who you are I स्थार्थः वस्त्रम 471 and threw him down from him and come out your mouth shut בה נדהל התהי שבהי בהה, הפחש חבאנוףר he did harm not though from him and departed in the midst the devil **4 1 1 1 1 1 1 1** حصر الهال سخه اللك ەيگىر and they speaking every man seized great and an amazement at all ويبيركم कारकार रंथेर प्रथम विधान .36 ונוגוד is what and saying one another indeed message The talk שוהא האתים מלא הי בי 77 and they depart unclean to spirits he commands and <with> power that with authority ध्यम स्थान स्थान فحستك that surrounded them regions in all the news concerning him and went out المجالا معلمة للبواية للههد , ממגיל אנו ەيگىر into the house he entered the assembly from Yeshua departed and when ريميهه אמדעד אין קעדי ىك ىەك great with a fever was afflicted of Shimon and the mother-in-law of Shimon بعدي بالمرابع بهدو ماعمها agama over and he stood for her [sake] <from> him and they entreated .39 لنك جنه يخلالهه PDA حلله and ministering she arose and immediately and it left her her fever and rebuked 15:MHG याक्रमध्त स्थित DITTI graue שבבבונו and the sun [at] the setting of سلم راهله بر برست .40 ्वला क्षवत سكة حد brought various with sicknesses who were ill sick المرابع المعار حوالم المعام المعالم معملات المهمية ححەنھاك lay his hand them one at a time upon and he to him त्रात क्राय क्राय क्राय क्राय क्राय क्राय क्राय क्राय क्राय क्राय

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were and departing them would and he heal ويوسر .41 ्वन्य स्वन and the TO THE that you and saying crying out while the Messiah are المتعلمة कृतसः كالمعترم with وجو کی اسم a would he allow and not them would and he rebuke of God ्वक्री स्वक טקט אבער ्वक्ष स्वक 24722 the Messiah <that> he was that they knew and on the morning يتنين 42. لبهيدير אנצותנים مليكنه STOP IN deserted to a place [and] went he departed of the day and the crowds स्थितंका स्थिति की निर्म ىكى and held tightly to him to him up and they came him were seeking यम्पर्य रहाम् वक्रार्थ حلب مهه لم from their presence from he leave and <he> said Yeshua मा का नेया था। .43 ्वक्रक्रक محدد المحدد שם אין for me it is necessary other to cities <that> also العدسة المساساة I have been sent this [reason] because for of God the kingdom to preach निकार प्राचित्र विवासी स्थापित MAG वारंत्रवास्तः तता of Galeela in the assemblies would preach and he השם עבי, שם או בבנה אם